


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 04558.048001	
Applicant(s): Masahiko HIROSE et al.					
Serial No. 09/782,339	Filing Date February 13, 2001	Examiner K. Menon	Group Art Unit 1723		
<div style="position: relative; height: 100px;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 2px solid black; border-radius: 50%; text-align: center; color: white; font-weight: bold; font-size: 1.2em;"> RECEIVED DEC 23 2003 TC 1700 </div> </div>			22511 <small>PATENT TRADEMARK OFFICE</small>		
			TO THE COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.		
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="text-align: right;"> Dated: 12/13/03 </div> </div>					
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  Signature Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL & OSHA L.L.P. 1221 McKinney, Suite 2800 Houston, Texas 77010 Telephone: (713) 228-8600 Facsimile: (713) 228-8778 </div> <div style="width: 50%; border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p> <p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p> </div> </div>					
CC:					

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Masahiko HIROSE *et al.*

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04558.048001

DEC 12 2003

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09782,339

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Examiner

K. Menon

Group Art Unit

1723

Transmittal:

WATER TREATMENT APPARATUS

RECEIVED

~~DEC 23 2003~~

TC 1700

I hereby certify that the following correspondence:

Petition for Extension of Time; Amendment Transmittal Letter
and Reply Under 37 CFR § 1.111

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service
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on 12-12-03
(Date)

Beri Hartwell

(Typed or Printed Name of Person Mailing Correspondence)

Beri Hartwell
(Signature of Person Mailing Correspondence)

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